

05/07/2009

07:45

JUDICIAL COMMISSION → 917023467212

NO. 862

D03

RECEIVED

MAY 07 2009

COMMISSION
ON ETHICS

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 08GENERAL INFORMATION

1. Name Darryll Ben Dodenbier
2. Title Justice of the Peace, Bunkerville Township
3. Mailing address P.O. Box 7636
Bunkerville, Nevada 89007
4. Length of residence in Nevada 43 years
5. County in which you are registered to vote Clark
6. Length of residence in the county in which you are registered to vote 21 yrs

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 41(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
	<u>NONE</u>		

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 41(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>Heritage Electric</u>	<u>Darryll Dodenbier</u>
<u>DED Partners</u>	<u>Darryll Dodenbier</u>
<u>Janet's Portrait Co</u>	<u>Janet Dodenbier</u>

05/07/2009

07:45

JUDICIAL COMMISSION → 917023467212

NO. 862

D04

FINANCIAL DISCLOSURE STATEMENT—PAGE 2

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 41(2)(a)(iv). Specific addresses are required — list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
660 Hardy Way, Mesquite, NV	Rental	50%
700 Hardy Way, Mesquite, NV	Rental	50%
275 W. First St, Bunkerville, NV	Investment	100%

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 41(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
NONE	

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 41(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
DRD Partners	Partner	Darryl Dodenbier
Janet's Portraits	Owner	Janet Dodenbier

05/07/2009

07:45

JUDICIAL COMMISSION → 917023467212

NO. 862

005

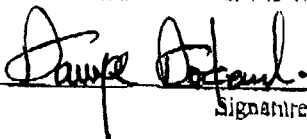
FINANCIAL DISCLOSURE STATEMENT—PAGE 3

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. See especially Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

Date	Name and Place of Gift	Name of Donor	Amount
	NONE		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

5/7/09
Date
Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700